

P. C. O. DATED 23-01-23

| S. No.           | MILL           | Total Alloc (M.TON) | JCI Jute Ratio 1: 0.15 (MT) |
|------------------|----------------|---------------------|-----------------------------|
| 1                | NATIONAL       | 0                   | 0.0                         |
| 2                | KHARDAH        | 0                   | 0.0                         |
| 3                | KINNISON       | 0                   | 0.0                         |
| 4                | ALEXANDRA      | 0                   | 0.0                         |
| 5                | RBHM           | 0                   | 0.0                         |
| Sub-Total(1-5) = |                | 0                   | 0.0                         |
| 6                | ASSAM          | 261                 | 39.2                        |
| 7                | TRIPURA        | 0                   | 0.0                         |
| 8                | ATLANTA        | 29                  | 4.4                         |
|                  |                | 0                   | 0.0                         |
| Sub-Total(1-9) = |                | 290                 | 43.5                        |
| 9                | ANGLO INDIA    | 483                 | 72.4                        |
| 10               | ALLIANCE       | 458                 | 68.6                        |
| 11               | AMBICA         | 415                 | 62.2                        |
| 12               | ANGUS          | 454                 | 68.1                        |
| 13               | AUCKLAND       | 200                 | 30.0                        |
| 14               | AGARPARA       | 258                 | 38.6                        |
| 15               | BIRLA          | 258                 | 38.6                        |
| 16               | G.S.JUTE       | 0                   | 0.0                         |
| 17               | BALLY          | 357                 | 53.6                        |
| 18               | BARANAGAR      | 200                 | 30.0                        |
| 19               | BUDGE BUDGE    | 357                 | 53.6                        |
| 20               | BHARAT         | 0                   | 0.0                         |
| 21               | SAHAKTIGARH    | 297                 | 44.5                        |
| 22               | CHEVIOT        | 454                 | 68.1                        |
| 23               | CALCUTTA       | 86                  | 12.9                        |
| 24               | CALEDONIAN     | 314                 | 47.2                        |
| 25               | DELTA          | 0                   | 0.0                         |
| 26               | DALHOUSIE      | 411                 | 61.7                        |
| 27               | EASTERN        | 258                 | 38.6                        |
| 28               | EMPIRE         | 71                  | 10.7                        |
| 29               | GANGES MFG     | 329                 | 49.3                        |
| 30               | GANGES PVT.    | 86                  | 12.9                        |
| 31               | GAURISHANKAR   | 254                 | 38.1                        |
| 32               | GLOSTER        | 329                 | 49.4                        |
| 33               | HASTINGS       | 611                 | 91.6                        |
| 34               | INDIA          | 286                 | 42.9                        |
| 35               | GONDALPARA     | 0                   | 0.0                         |
| 36               | GOYAL MERCHANT | 44                  | 6.5                         |
| 37               | HOWRAH         | 0                   | 0.0                         |
| 38               | HSB AGRO       | 29                  | 4.4                         |
| 39               | WAVERLEY       | 0                   | 0.0                         |
| 40               | JUTEX          | 71                  | 10.7                        |

D / P : UPTO 31-01-2023

| S. No. | MILL             | Total Alloc (M.TON) | JCI Jute Ratio 1: 0.15 (MT) |
|--------|------------------|---------------------|-----------------------------|
| 41     | HUKUMCHAND       | 686                 | 102.9                       |
| 42     | BOWREAH          | 658                 | 98.7                        |
| 43     | HOOGLY           | 157                 | 23.6                        |
| 44     | JAGATDDAL        | 243                 | 36.5                        |
| 45     | GAJMUKEH VINIMAY | 0                   | 0.0                         |
| 46     | MAHESWARI        | 168                 | 25.2                        |
| 47     | KAMARHATY        | 215                 | 32.2                        |
| 48     | KELVIN           | 0                   | 0.0                         |
| 49     | KAMAKSHI         | 116                 | 17.4                        |
| 50     | KANKNARAH        | 300                 | 45.1                        |
| 51     | KALIAGANJ        | 57                  | 8.5                         |
| 52     | LUDLOW           | 529                 | 79.3                        |
| 53     | MEGNA            | 372                 | 55.8                        |
| 54     | MAHADEO          | 71                  | 10.7                        |
| 55     | MAA ANNAPURNA    | 71                  | 10.7                        |
| 56     | NAIHATY          | 386                 | 57.9                        |
| 57     | NAFFAR CHAND     | 314                 | 47.2                        |
| 58     | NORTH BROOK      | 258                 | 38.6                        |
| 59     | PRABARTAK        | 114                 | 17.1                        |
| 60     | PREMCHAND        | 243                 | 36.5                        |
| 61     | RELIANCE         | 486                 | 72.9                        |
| 62     | SHYAM NAGAR      | 300                 | 45.1                        |
| 63     | SARADA JUTE      | 0                   | 0.0                         |
| 64     | TEPCON           | 157                 | 23.6                        |
| 65     | LOOMTEX ENG      | 157                 | 23.6                        |
| 66     | DAAKSH JUTE      | 129                 | 19.3                        |
| 67     | UMA SPINNERS     | 57                  | 8.6                         |
| 68     | VIJAI SHREE      | 340                 | 51.0                        |
| 69     | RDB TEXTILES     | 258                 | 38.6                        |
| 70     | NELLIMARLA       | 0                   | 0.0                         |
| 71     | SRI GANESH       | 0                   | 0.0                         |
| 72     | SRI KRISHNA      | 0                   | 0.0                         |
| 73     | UMA JUTE TWINE   | 0                   | 0.0                         |
| 74     | CHHATTISGARH     | 0                   | 0.0                         |
| 75     | OM NARAYAN       | 0                   | 0.0                         |
| 76     | ARUNA(HPL)       | 0                   | 0.0                         |
| 77     | MANSHA JUTE      | 0                   | 0.0                         |
| 78     | RAMESHWARA       | 0                   | 0.0                         |
| 79     | SRI SITARAMA     | 0                   | 0.0                         |
| 80     | A.P.FIBRES       | 0                   | 0.0                         |
| 81     | KESHAHA          | 0                   | 0.0                         |
| 82     | GANAPATI         | 0                   | 0.0                         |
| 83     | KALINGA          | 0                   | 0.0                         |
| 84     | JAIKISHANDASS    | 0                   | 0.0                         |
| TOTAL= |                  | 14,502              | 2,175.3                     |

Ref: JCI letter dated 26-12-2022.

A copy of the raw jute sale contract may be sent to this office. Consolidated millwise position of opening of L/C's after the expiry of the last date/the extended date given by you against each contract and delivery of raw jute may be intimated to this office from time to time.

No. Jute (Mktg) / 42 / 2004 Dt. 24-01-2023.

(T.K. Mondal)  
Consultant(Mktg)